

**DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
AUGUSTA, MAINE 04333**

To: Commissioner of Marine Resources **Date:** _____

From: [Municipality] Ad Hoc Shellfish Ordinance Committee

**SHELLFISH MANAGEMENT PLAN
for the
[Municipality]**

The Ad Hoc Shellfish Management Committee submits the following information as required by DMR Regulations. Chapter 7. Section 7.20.

Statement of Management Goals and Implementation Actions (check all that apply)

The goal of clam management for this municipality will be:

- ☐ maximize harvesting opportunity through minimal management control
- ☐ maximize individual harvest through maximum management control
- ☐ increase the clam resource through various enhancement activities
- ☐ reserve the resource for the benefit of the residents of the municipality
- ☐ provide for recreational harvesting in preference to commercial harvesting
- ☐ provide for commercial harvesting in preference to recreational harvesting
- ☐ maximize the economic value of the resource to improve the local economy.
- ☐ other _____

The following management controls will be utilized:

- ☐ limit the number of commercial harvesters
- ☐ limit the number of recreational harvesters
- ☐ restrict times of harvest
- ☐ restrict the areas of harvest
- ☐ limit the amount of commercial harvest
- ☐ limit the amount of recreational harvest
- ☐ other

The following management activities will be conducted:

- ☐ predator protection through fencing, netting and etc.
- ☐ reseeding from high density or closed areas
- ☐ reseeding with hatchery stock
- ☐ spatfall enhancement through brushing, roughing and etc.
- ☐ relaying from high density or closed areas
- ☐ other

Committee Meetings

In order to implement the management activities and to provide a forum for digger input the shellfish committee plans to meet:

- | | | |
|-------------------------------------|------------------------------------|---------------------------------|
| <input type="checkbox"/> annually | <input type="checkbox"/> bimonthly | <input type="checkbox"/> weekly |
| <input type="checkbox"/> biennially | <input type="checkbox"/> monthly | <input type="checkbox"/> other |
| <input type="checkbox"/> quarterly | <input type="checkbox"/> biweekly | |

A member of the council or a selectman will plan to attend all shellfish committee meetings:

- ☐ yes ☐ no

Minutes of meetings will be recorded and available upon request:

- ☐ yes ☐ no

Conservation Credits

Harvesters will be encouraged to participate in management activities by the awarding of conservation credits applicable to license renewal:

- ☐ yes ☐ no

Conservation credit will be given for meeting attendance:

- ☐ yes ☐ no

Enforcement

Enforcement of the shellfish management ordinance will be undertaken by:

- | | |
|---|--|
| <input type="checkbox"/> full time conservation officer | <input type="checkbox"/> constable |
| <input type="checkbox"/> part time conservation officer | <input type="checkbox"/> deputy sheriff |
| <input type="checkbox"/> harbor master | <input type="checkbox"/> other town official |

How many?

The following will be provided by the municipality:

- | | | |
|------------------------------------|-------------------------------------|----------------------------------|
| <input type="checkbox"/> a vehicle | <input type="checkbox"/> a boat | <input type="checkbox"/> uniform |
| <input type="checkbox"/> radio | <input type="checkbox"/> cell phone | <input type="checkbox"/> firearm |

Enforcement personnel will have the powers of arrest: ☐ yes ☐ no

They will be responsible for collecting production data : ☐ yes ☐ no

Proposed Shellfish Licenses

	Number	Cost
Resident Commercial		\$
Nonresident Commercial		\$
Reciprocal Commercial		\$
Resident Recreational		\$
Nonresident Recreational		\$
Reciprocal Recreational		\$
Resident Student		\$
Nonresident Student		\$
Reciprocal Student		\$
Other _____		\$

License numbers will be based upon:

- _____
- ☐ calculation using survey data
☐ survey data as a guide
☐ harvester input
☐ need/demand

Proposed Shellfish Budget

Warden Salary	\$
Mileage	\$
Clothing	\$
Equipment	\$
Advertising	\$
Supplies	\$
Surveys	\$
Seeding	\$
Miscellaneous	\$
TOTAL	\$

Ad Hoc Shellfish Management Committee

Title	Name	Mailing Address	Telephone
Chairman	_____	_____	_____
Vice-Chr.	_____	_____	_____
Secretary	_____	_____	_____
Member	_____	_____	_____
Member	_____	_____	_____
Council/Selectmen			
Liaison	_____	_____	_____

Proposed Management Activities by Flat

The following is a list of clam harvest areas in which management activities are planned for the coming year.

[illegible]

Rev: 12/17/97